# **PSCB DEV Pro Custom Reports (Enrollment)**

## **Enrollment Summary**

### **Enrollment – Current Date**

#### PSCB Enrollment Summary - Current Date

| Enrollmen | t Summary | as of 1 | 1/17/202 | 2    |      |      |      |      |      |      |      |      |      |       |       | Total Rec | ords: 1 |
|-----------|-----------|---------|----------|------|------|------|------|------|------|------|------|------|------|-------|-------|-----------|---------|
| Copy CSV  | TSV Pri   | nt PDF  |          |      |      |      |      |      |      |      |      |      |      |       |       |           |         |
|           |           |         |          |      |      |      |      |      |      |      |      |      |      |       |       |           |         |
| ichool    | ¢         | -2 \$   | -1 ¢     | К \$ | 1 \$ | 2 \$ | 3 \$ | 4 \$ | 5 \$ | 6 \$ | 7 \$ | 8 \$ | 9 \$ | 10 \$ | 11 \$ | 12 \$     | Total   |
| School    | \$        | -2 \$   | -1 \$    | K \$ | 1 ¢  | 2 \$ | 3 \$ | 4 \$ | 5 \$ | 6 \$ | 7 \$ | 8 \$ | 9 ¢  | 10 \$ | 11 \$ | 12 \$     | Tota    |

## **Enrollment - Homeroom**

#### PSCB Enrollment - Homeroom

| Enrollment | Summary                | - Homeroom as | of 11/17/2022 |      |      |          |      |       | Total Rec | ords: 57 |  |  |  |  |  |
|------------|------------------------|---------------|---------------|------|------|----------|------|-------|-----------|----------|--|--|--|--|--|
| Copy CSV   | Copy CSV TSV Print PDF |               |               |      |      |          |      |       |           |          |  |  |  |  |  |
| Homeroom   | ¢                      | Total \$      | F ¢           | M \$ | N \$ | Blank \$ | 9 \$ | 10 \$ | 11 \$     | 12 (     |  |  |  |  |  |
|            |                        |               |               |      |      |          |      |       |           |          |  |  |  |  |  |
| -          |                        | 47            | 21            | 17   | 0    | 0        | 12   | 13    | 15        |          |  |  |  |  |  |
| Abram      |                        | 25            | 7             | 18   | 0    | 0        | 16   | 4     | 2         | :        |  |  |  |  |  |
| Accatino   |                        | 62            | 34            | 27   | 0    | 0        | 14   | 16    | 17        | 1        |  |  |  |  |  |
| Adams      |                        | 30            | 15            | 13   | 2    | 0        | 4    | 3     | 3         | 20       |  |  |  |  |  |
| Bean       |                        | 7             | 3             | 3    | 1    | 0        | 0    | 2     | 2         | 3        |  |  |  |  |  |
| Berndt     |                        | 39            | 19            | 20   | 0    | 0        | 7    | 27    | 2         | 3        |  |  |  |  |  |
| Bowe       |                        | 40            | 15            | 23   | 1    | 0        | 35   | 1     | 1         | 3        |  |  |  |  |  |
| Brachemyer |                        | 11            | 4             | 7    | 0    | 0        | 5    | 2     | 1         | 3        |  |  |  |  |  |
| Bryant     |                        | 33            | 14            | 18   | 0    | 0        | 1    | 5     | 2         | 25       |  |  |  |  |  |
| Carlson    |                        | 10            | 5             | 4    | 0    | 0        | 1    | 2     | 2         | ŧ        |  |  |  |  |  |
| Carruthers |                        | 27            | 9             | 18   | 0    | 0        | 2    | 2     | 21        | 2        |  |  |  |  |  |
| David      |                        | 8             | 3             | 5    | 0    | 0        | 1    | 2     | 2         | 3        |  |  |  |  |  |
| Davis      |                        | 7             | 3             | 4    | 0    | 0        | 1    | 1     | 2         | 3        |  |  |  |  |  |

## **Enrollment - Monthly**

### PSCB Enrollment Summary - Monthly

| Monthly Su     | immary To | tals   |       |        |        |        |        |        |        |        |        | Total R | ecords: 2 |
|----------------|-----------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------|
| Copy CSV       | TSV Prin  | t PDF  |       |        |        |        |        |        |        |        |        |         |           |
| School         | \$        | Aug \$ | Sep ≑ | Oct \$ | Nov \$ | Dec \$ | Jan \$ | Feb \$ | Mar \$ | Apr \$ | May \$ | Jun \$  | Avg \$    |
|                | ~         |        |       |        |        |        |        |        |        |        |        |         |           |
|                |           |        |       |        |        |        | 050    | 050    | 050    | 050    | 050    | 650     | 650.      |
| Apple Grove Hi | gh School | 650    | 650   | 650    | 650    | 650    | 650    | 650    | 650    | 650    | 650    | 000     | 030.      |

## **Enrollment – Next Year Projection**

### PSCB Enrollment Summary - Next Year Projection

| Next Year        | Enrollme     | ent Project    | tion as o    | of 11/17/20    | 22            |                |               |         |             |      |             |      |        |         |       | Total Rec | ords: 1 |
|------------------|--------------|----------------|--------------|----------------|---------------|----------------|---------------|---------|-------------|------|-------------|------|--------|---------|-------|-----------|---------|
| The report displ | lays the enr | rollment proje | ction for th | e next school  | year.         |                |               |         |             |      |             |      |        |         |       |           |         |
| he report pulls  | data from    | the "Next Yea  | r Grade" a   | nd the "Next S | School Indica | tor" fields on | the Schedulir | ng Setu | p screen.   |      |             |      |        |         |       |           |         |
| Copy CSV         | TSV          | Print PDF      |              |                |               |                |               |         |             |      |             |      |        |         |       |           |         |
| ichool           | \$           | -2 \$          | -1 \$        | K \$           | 1 \$          | 2 \$           | 3 \$          | 4 \$    | 5 \$        | 6 \$ | 7 \$        | 8 \$ | 9 \$   | 10 \$   | 11 \$ | 12 \$     | Total   |
|                  |              |                |              |                |               |                |               |         |             |      |             |      |        |         |       |           |         |
| pple Grove Hi    | igh School   |                |              |                |               |                |               |         |             |      |             |      | 283    | 137     | 122   | 2 180     | 72      |
|                  | -            |                |              |                |               |                |               |         |             |      |             |      | 200    | 107     | 122   |           |         |
| ext Year S       | etup Err     | ors            |              |                |               |                |               |         |             |      |             |      |        |         |       | Total Red | ords:   |
| Copy CSV         | TSV          | Print PDF      |              |                |               |                |               |         |             |      |             |      |        |         |       |           |         |
|                  |              |                |              |                |               |                |               |         |             |      | 0           |      |        |         |       | -         |         |
| lame             | ÷            | Current Status | 5            | School         |               | Enrollme       | nt School     | ≑ N     | lext School | ÷    | Current Gra | de   | \$ Nex | t Grade | ÷     | Errors    |         |
|                  |              |                |              |                |               |                |               |         |             |      |             |      |        |         |       |           |         |

# **Enrollment – Selected Date**

#### PSCB Enrollment Summary - Selected Date

| Report Filter   | S               |          |          |      |      |      |      |      |      |      |      |      |      |       |      |           |          |
|-----------------|-----------------|----------|----------|------|------|------|------|------|------|------|------|------|------|-------|------|-----------|----------|
| Date: 11/17/20  | 22              |          |          |      |      |      |      |      |      |      |      |      |      |       |      |           |          |
| Select paramete | ers and click s | ubmit Su | ıbmit    |      |      |      |      |      |      |      |      |      |      |       |      |           |          |
| Enrollment      | Summary         | as of 11 | /17/2022 |      |      |      |      |      |      |      |      |      |      |       |      | Total Rec | ords: 1  |
| Copy CSV        | TSV Prin        | nt PDF   |          |      |      |      |      |      |      |      |      |      |      |       |      |           |          |
| School          | ¢               | -2 \$    | -1 \$    | К \$ | 1 \$ | 2 \$ | 3 \$ | 4 \$ | 5 \$ | 6 \$ | 7 \$ | 8 \$ | 9 \$ | 10 \$ | 11 ¢ | 12 \$     | Total \$ |
|                 |                 |          |          |      |      |      |      |      |      |      |      |      |      |       |      |           |          |
| Apple Grove Hig | h School        |          |          |      |      |      |      |      |      |      |      |      | 137  | 122   | 180  | 211       | 650      |

# **Enrollment – Selected Date (FTE)**

| Report Filters                         |                 |    |    |   |   |   |   |   |   |   |   |   |   |    |    |    |     |
|--|-----------------|----|----|---|---|---|---|---|---|---|---|---|---|----|----|----|-----|
| Date: 11/17/2022                       |                 |    |    |   |   |   |   |   |   |   |   |   |   |    |    |    |     |
| Select parameters and click submit Sub | mit             |    |    |   |   |   |   |   |   |   |   |   |   |    |    |    |     |
| Enrollment Summary - (FTE) as          | s of 11/17/2022 |    |    |   |   |   |   |   |   |   |   |   |   |    |    |    |     |
|  | FTE Name        | -2 | -1 | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Tot |
| School                                 | FIEName         | -2 |    |   |   | _ |   |   |   |   |   |   |   |    |    |    |     |

## **Enrollment – Student Historical Summary**

### PSCB Enrollment - Student Historical Summary

| Report Filters             |  |                            |                                 |   |  |   |  |  |  |                            |
|----------------------------|--|----------------------------|---------------------------------|---|--|---|--|--|--|----------------------------|
| Student Selection          |  |                            |                                 |   |  |   |  |  |  |                            |
| All Students               | v  |                            |                                 |   |  |   |  |  |  |                            |
| Select parameters a        | and click submit Submit  |                            |                                 |   |  |   |  |  |  |                            |
|                            |  |                            |                                 |   |  |   |  |  |  |                            |
| Student Enrol              | Iment History  |                            |                                 |   |  |   |  |  | Total Re   | cords: 635                 |
|                            |  |                            |                                 |   |  |   |  |  |  |                            |
| Copy CSV T                 | SV Print PDF Make Curr   | ent Student Selecti        | ion                             |   |  |   |  |  |  |                            |
|                            |  |                            |                                 |   |  |   |  |  |  |                            |
|                            |  |                            |                                 |   |  |   |  |  |  |                            |
| Student Number 🔶           | Student \$   | Gender ¢                   | Ethnicity \$                    | Enroll Year<br>School                                 | School<br>Year ¢   | Enroll Year<br>Grade Level  | Entry Date \$  | Entry Code 🔶                                       | Exit Date \$   | Exit Code                  |
| Student Number 🛛 🗢         | Student +  | Gender ¢                   | Ethnicity \$                    | <b>▲</b>  |  |   | Entry Date \$  | Entry Code 🔶                                       | Exit Date \$   | Exit Code                  |
|                            | Student ¢ Adair, Brandon   | Gender 🔶                   | Ethnicity ¢                     | School <sup>‡</sup>                                   | Ŷear <sup>♥</sup>  |   | Entry Date \$ 08/01/2022   | Entry Code 🔹 🗣                                     | Exit Date \$   | Exit Code                  |
| 3                          |  |                            |                                 | School *  | Year *   | Grade Level   |  |  |  | Exit Code                  |
| 3                          | Adair, Brandon   | <br>M                      | B                               | School *<br>AGHS1                                     | Year         *           2022-2023         2022-2023   | Grade Level<br>12   | 08/01/2022   | R2   | 08/01/2023   |                            |
| Student Number +           | Adair, Brandon<br>Adair, Brandon   | M<br>M                     | B                               | School *<br>AGHS1<br>AGHS1                            | Year           2022-2023           2021-2022   | Grade Level<br>12<br>12   | 08/01/2022<br>08/02/2021   | R2<br>R2   | 08/01/2023<br>07/30/2022   | PR                         |
| 3                          | Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon                                     | M<br>M<br>M                | B<br>B<br>B                     | School *<br>AGHS1<br>AGHS1<br>AGHS1                   | Year           2022-2023           2021-2022           2020-2021   | Grade Level         *           12         12           12         12           12         12 | 08/01/2022<br>08/02/2021<br>08/03/2020                             | R2<br>R2<br>R2<br>R2                               | 08/01/2023<br>07/30/2022<br>07/31/2021                             | PR<br>PR                   |
| 3<br>3<br>3<br>3           | Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon                   | M<br>M<br>M<br>M<br>M      | B<br>B<br>B<br>B<br>B           | School<br>AGHS1<br>AGHS1<br>AGHS1<br>AGHS1<br>AGHS1   | Year           2022-2023           2021-2022           2020-2021           2019-2020                     | Grade Level   | 08/01/2022<br>08/02/2021<br>08/03/2020<br>07/29/2019               | R2<br>R2<br>R2<br>R2<br>R2<br>R2                   | 08/01/2023<br>07/30/2022<br>07/31/2021<br>08/01/2020               | PR<br>PR<br>PR             |
| 3<br>3<br>3<br>3<br>3<br>3 | Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon<br>Adair, Brandon | M<br>M<br>M<br>M<br>M<br>M | B<br>B<br>B<br>B<br>B<br>B<br>B | School *<br>AGHS1<br>AGHS1<br>AGHS1<br>AGHS1<br>AGHS1 | Year           2022-2023           2021-2022           2020-2021           2019-2020           2018-2019 | Grade Level   | 08/01/2022<br>08/02/2021<br>08/03/2020<br>07/29/2019<br>07/30/2018 | R2<br>R2<br>R2<br>R2<br>R2<br>R2<br>R2<br>R2<br>R2 | 08/01/2023<br>07/30/2022<br>07/31/2021<br>08/01/2020<br>07/27/2019 | PR<br>PR<br>PR<br>PR<br>PR |

# **Enrollment - Team**

#### PSCB Enrollment - Team

| Enrollme | ent Summar | y - Team as of | 11/17/2022 |      |      |      |      |       | Total Re | ecords: 1 |
|----------|------------|----------------|------------|------|------|------|------|-------|----------|-----------|
| Copy C   | SV TSV Pr  | int PDF        |            |      |      |      |      |       |          |           |
| Team     | ¢          | Total ¢        | F ¢        | M \$ | N \$ | - \$ | 9 \$ | 10 \$ | 11 ¢     | 12 ¢      |
|          |            |                |            |      |      |      |      |       |          |           |
|          |            | 650            | 281        | 343  | 0    | 0    | 137  | 122   | 180      | 21        |